



Council

Agenda and Reports

For consideration on

Tuesday, 10th July 2007

In the Council Chamber, Town Hall, Chorley

At 6.30 pm



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PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT COUNCIL MEETINGS

- Questions should be submitted to the Democratic Services Section by midday, two working days prior to each Council meeting to allow time to prepare appropriate responses and investigate the issue if necessary (12 Noon on the Friday prior to the meeting).
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each ordinary Council meeting, excluding the Annual Meeting.
- The question to be answered by the Executive Member with responsibility for the service area or whoever is most appropriate.
- On receiving a reply the member of the public will be allowed to ask one supplementary question.
- Members of the public will be able to stay for the rest of the meeting should they so wish but will not be able to speak on any other agenda item upon using their allocated 3 minutes.

Chief Executive's Office

Please ask for: Gordon Banks
Direct Dial: (01257) 515123
E-mail address: gordon.banks@chorley.gov.uk
Date: 29 June 2007

Chief Executive: Donna Hall

Chorley
Council

Town Hall
Market Street
Chorley
Lancashire
PR7 1DP

Dear Councillor

COUNCIL - TUESDAY, 10TH JULY 2007

You are invited to attend a meeting of the Chorley Borough Council to be held in the Council Chamber, Town Hall, Chorley on Tuesday, 10th July 2007 commencing at 6.30 pm for the following purposes.

AGENDA

1. **Apologies for absence**

2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. **Minutes (Pages 1 - 18)**

To confirm the minutes of the Ordinary Council meeting held on 15 May 2007 and the Special Council held on 9 June 2007 as a correct record for signature by the Mayor (Copies enclosed)

4. **Mayoral Announcements**

5. **Public Questions**

Members of the public who have requested the opportunity to ask a question(s) on any item(s) on the agenda will be asked to put their questions(s) to the Council. Members of the public will be allowed to ask one supplementary question within their allocated 3 minutes.

6. **Members Allowances Scheme (Pages 19 - 26)**

Report of the Independent Remuneration Panel (enclosed)

Continued....

7. **Executive Cabinet**

- a) Capital Programme - Outturn for 2006/07 and Monitoring of 2007/08 Programme
(Pages 27 - 50)

Report enclosed

- b) General Report (Pages 51 - 58)

Copy enclosed

8. **Overview and Scrutiny Committee and Panels** (Pages 59 - 66)

General Report (enclosed)

9. **Development Control Committee**

- a) Amendment to the Council's Scheme of Delegation with respect to Planning Applications (Pages 67 - 68)

Report enclosed

- b) General Report (Pages 69 - 72)

Copy enclosed

10. **Licensing and Safety Committee** (Pages 73 - 74)

General Report (enclosed)

11. **Audit Committee** (Pages 75 - 78)

General Report (enclosed)

12. **Standards Committee** (Pages 79 - 80)

General Report (enclosed)

13. **Amendments to Membership of Committees** (Pages 81 - 82)

Report enclosed

14. **To consider Questions submitted under Council Procedure Rule 7**

Question submitted by Councillor D. Edgerley:

“Will the Executive Member for Resources confirm that the projected level of Council balances at the end of the financial year 2007/08 is approximately £1.8 million”.

15. **To consider the Notice of Motion given in accordance with Council Procedure Rule 8**

Submitted by Councillor D. Edgerley:

“That this Council calls upon the Executive Cabinet to implement a free off peak concessionary travel scheme across the NOW travel area within one month of tonight’s meeting”.

16. **Any other item(s) the Mayor decides is/are urgent**

17. **Exclusion of the Public and Press**

To consider the exclusion of the press and public for the following item of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 4 of Part 1 of Schedule 12A to the Local Government Act.

18. **NJC Job Evaluation Scheme**

Report to follow.

Yours sincerely



Chief Executive

Distribution

To all Members of the Council and Chief Officers.

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

01257 515823

کیجئے: